

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Josh Smith  
 Name  
 (2) 1606 Knotty Pine Ave.  
 Address (number and street)  
North Port FL 34208  
 City, State, Zip Code

**OFFICE USE ONLY**

CITY CLERK  
 28 AUG '24 AM 8:48:40  
 CITY OF NORTH PORT

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: City Commission District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 24 To 5 / 31 / 24 Report Type: 02

- Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$ \_\_\_\_\_

Loans \$ 1,250.00

Total Monetary \$ 1,250.00

In-Kind \$ \_\_\_\_\_

**(7) Expenditures This Report**

Monetary Expenditures \$ 105.93

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 105.93

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 1,250.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 105.93

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Krystina Smith

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X Krystina Smith

Signature

(Type name) Josh Smith

Candidate  Chairperson (only for PC and PTY)

X [Signature]

Signature

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Josh Smith

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 4 / 1 / 24 through 5 / 31 / 24

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8 / 10 / 11               | Postnet<br>1121 Price Blvd North Port,<br>FL 34288   | City Commission<br>District 2  | CAN                        | DEL               | 105.93         |
|                           |  |  |                            |                   |                |
| 5 / 20 / 24               | Postnet<br>1121 Price Blvd. North Port<br>FL 34288   | Flyers   | CAN                        | ADD               | 105.93         |
| 1                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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| / /                       |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name Josh Smith

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 4 / 1 / 24 through 5 / 31 / 24

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                    | Occupation        | Type                        | Description                    | Amendment         | Amount         |
| 001                       | Josh Smith<br>1606 Knotty Pine Ave.<br>North Port FL 34288                                     | S                                       | Business<br>Owner | CAS                         |                                | DEL               | 250.00         |
| 4, 26, 24                 | Josh Smith<br>1606 Knotty Pine Ave.<br>North Port FL 34288                                     | S                                       | Business<br>Owner | LOA                         |                                | ADD               | 250.00         |
| 1                         |  |   |                   |                             |                                |                   |                |
| 0, 0, 2                   | Josh Smith<br>1606 Knotty Pine Ave.<br>North Port FL 34288                                     | S                                       | Business<br>Owner | CAS                         |                                | DEL               | 1000.00        |
| 5, 24, 24                 | Josh Smith<br>1606 Knotty Pine Ave.<br>North Port FL 34288                                     | S                                       | Business<br>Owner | LOA                         |                                | ADD               | 1000.00        |
| 2                         |  |   |                   |                             |                                |                   |                |
| 1 / 1                     |  |   |                   |                             |                                |                   |                |
| 1 / 1                     |  |   |                   |                             |                                |                   |                |
| 1 / 1                     |  |   |                   |                             |                                |                   |                |