| CAMPAIGN TREASURER'S REPORT SUMMARY  |  |   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| (1)  | West Villagers for Responsible Government a/k/a WV   | OFFICE USE ONLY  CITY CLERK 25 0CT'24aH10:26:25 |  |  |  |  |  |  |
| (2)  | Name<br>13419 Campanile Ct   |   |  |  |  |  |  |  |
|  | Address (number and street) Venice, FL 34293   | CXTY OF NORTH PORT                              |  |  |  |  |  |  |
|  | City, State, Zip Code  |   |  |  |  |  |  |  |
|  | Check here if address has changed  | (3) ID Number: N/A                              |  |  |  |  |  |  |
| (4)  | Check appropriate box(es):   |   |  |  |  |  |  |  |
| ,  | ☐ Candidate Office Sought:   ☑ Political Committee (PC) ☐ Check here if PC or ECO has disbanded   ☐ Party Executive Committee (PTY) ☐ Check here if PTY has disbanded   ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if no other IE or EC reports will be file |   |  |  |  |  |  |  |
| (5) Report Identifiers   |  |   |  |  |  |  |  |  |
| Cover Period: From 10 15 12024 To 10 1 18 12024 Report Type: 202465  |  |   |  |  |  |  |  |  |
| ☐ Original ☐ Amendment ☐ Special Election Report   |  |   |  |  |  |  |  |  |
| (6)  | Contributions This Report  | (7) Expenditures This Report                    |  |  |  |  |  |  |
| Cas  | sh & Checks \$ , , ,   | Monetary Expenditures \$,, <u>88</u> .35        |  |  |  |  |  |  |
| Loa  | ns \$,,  | Transfers to Office Account \$,,                |  |  |  |  |  |  |
| Tota   | al Monetary \$,,   | Total Monetary \$ , , 88.35                     |  |  |  |  |  |  |
| In-k   | Kind \$ , ,  |   |  |  |  |  |  |  |
|  |  | (8) Other Distributions \$ , ,                  |  |  |  |  |  |  |
| (9)  | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date        |  |  |  |  |  |  |
|  | \$, <u>175</u> , <u>968</u> . <u>63</u>  | \$, <u>170</u> , <u>023</u> . <u>93</u>         |  |  |  |  |  |  |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:                                |  |   |  |  |  |  |  |  |
| 1  | <sub>Type name)</sub> Catherine Hamby  | (Type name) John E Meisel                       |  |  |  |  |  |  |
| [  | ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)  | ☐ Candidate ☐ Chairperson (only for PC and PTY) |  |  |  |  |  |  |
|  | x Catherine S. Hamby<br>Signature  | X Signature                                     |  |  |  |  |  |  |

CITYCLERK 25 OCT 24AM 10:26:33 CITY OF NORTH PORT

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name West Villagers for Responsible Government a/k/a WV4RG (2) I.D. Number 202465 |  |  |                            |                |       |  |  |  |
|---|--|--|----------------------------|----------------|-------|--|--|--|
| (3) Cover Period 1013 124 through 10, 18, 124 (4) Page 1 of 1                         |  |  |                            |                |       |  |  |  |
| (5) Date (6) Sequence Number  | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9)<br>Expenditure<br>Type | (10) Amendment | (11)  |  |  |  |
| 10/15/24  | Constant Contact 1601 Trapelo Rd. Ste. 329 Waltham, MA 02451                       | IT Mail<br>Service   | CAN                        |                | 98,35 |  |  |  |
| /_/_  |  |  |                            |                |       |  |  |  |
| / /   |  |  |                            |                |       |  |  |  |
| //  |  |  |                            |                |       |  |  |  |
| //  |  |  |                            |                |       |  |  |  |
| / /   | ſ  |  |                            |                |       |  |  |  |
| //  |  |  |                            |                |       |  |  |  |
| _/_/  |  |  |                            |                |       |  |  |  |